

EROSION AND SEDIMENT CONTROL PLANS



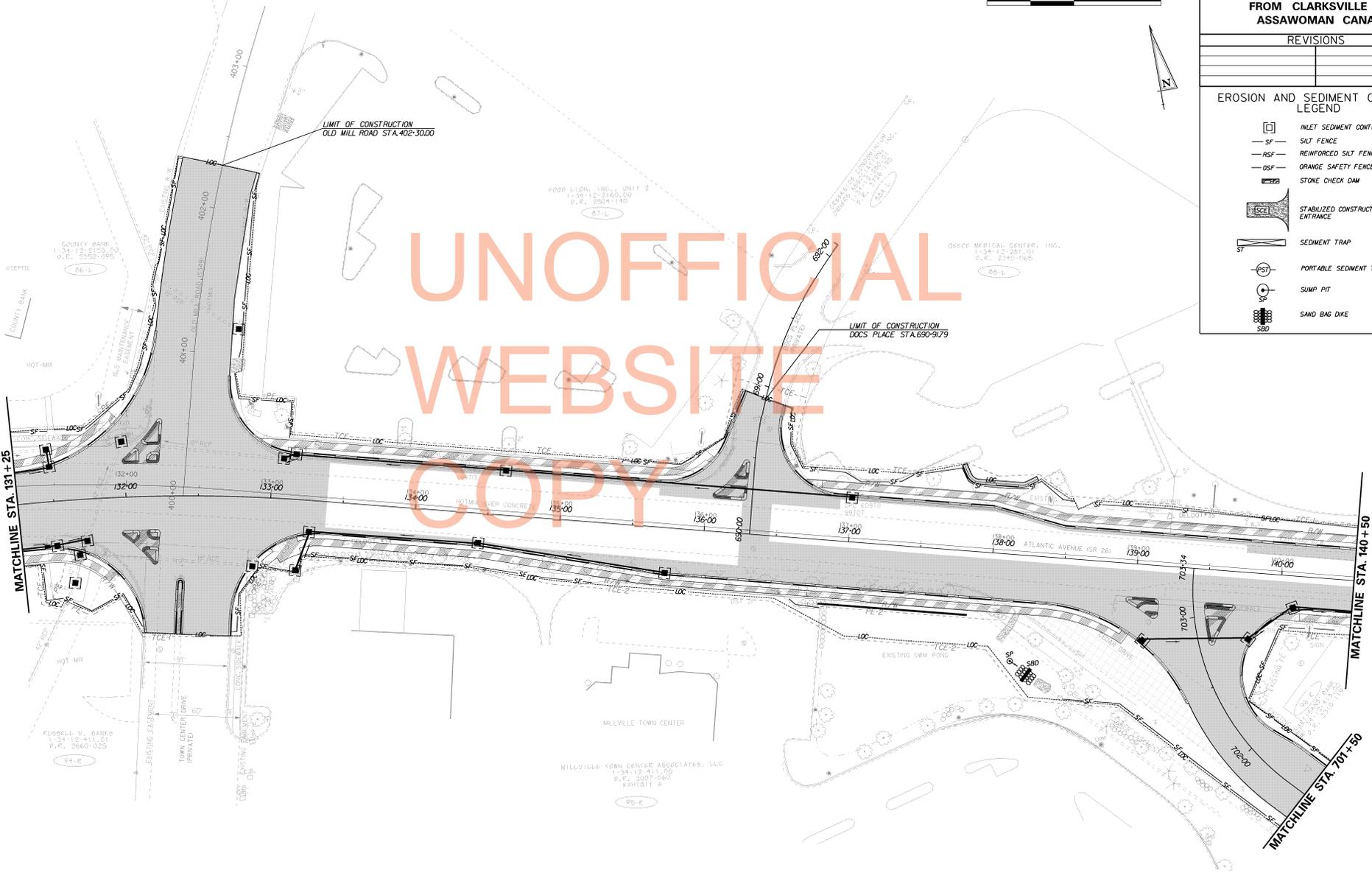
CONTRACT	COUNTY	F.A.R. NO.	SHEET NO.	TOTAL SHEETS
T2004210	SUSSEX	SEE TITLE SHEET	44	589

SR 26, ATLANTIC AVENUE FROM CLARKSVILLE TO ASSAWOMAN CANAL

REVISIONS

EROSION AND SEDIMENT CONTROL LEGEND

- INLET SEDIMENT CONTROL
- SILT FENCE
- REINFORCED SILT FENCE
- ORANGE SAFETY FENCE
- STONE CHECK DAM
- STABILIZED CONSTRUCTION ENTRANCE
- SEDIMENT TRAP
- PORTABLE SEDIMENT TANK
- SUMP PIT
- SAND BAG DIKE



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 PREL. TRACING
 DESIGN
 CHKD.

MATCHLINE STA. 131+25

MATCHLINE STA. 140+50

MATCHLINE STA. 701+50

EROSION AND SEDIMENT CONTROL PLANS



CONTRACT	COUNTY	F.A.R. NO.	SHEET NO.	TOTAL SHEETS
T2004820	SUSSEX	SEE TITLE SHEET	442	589

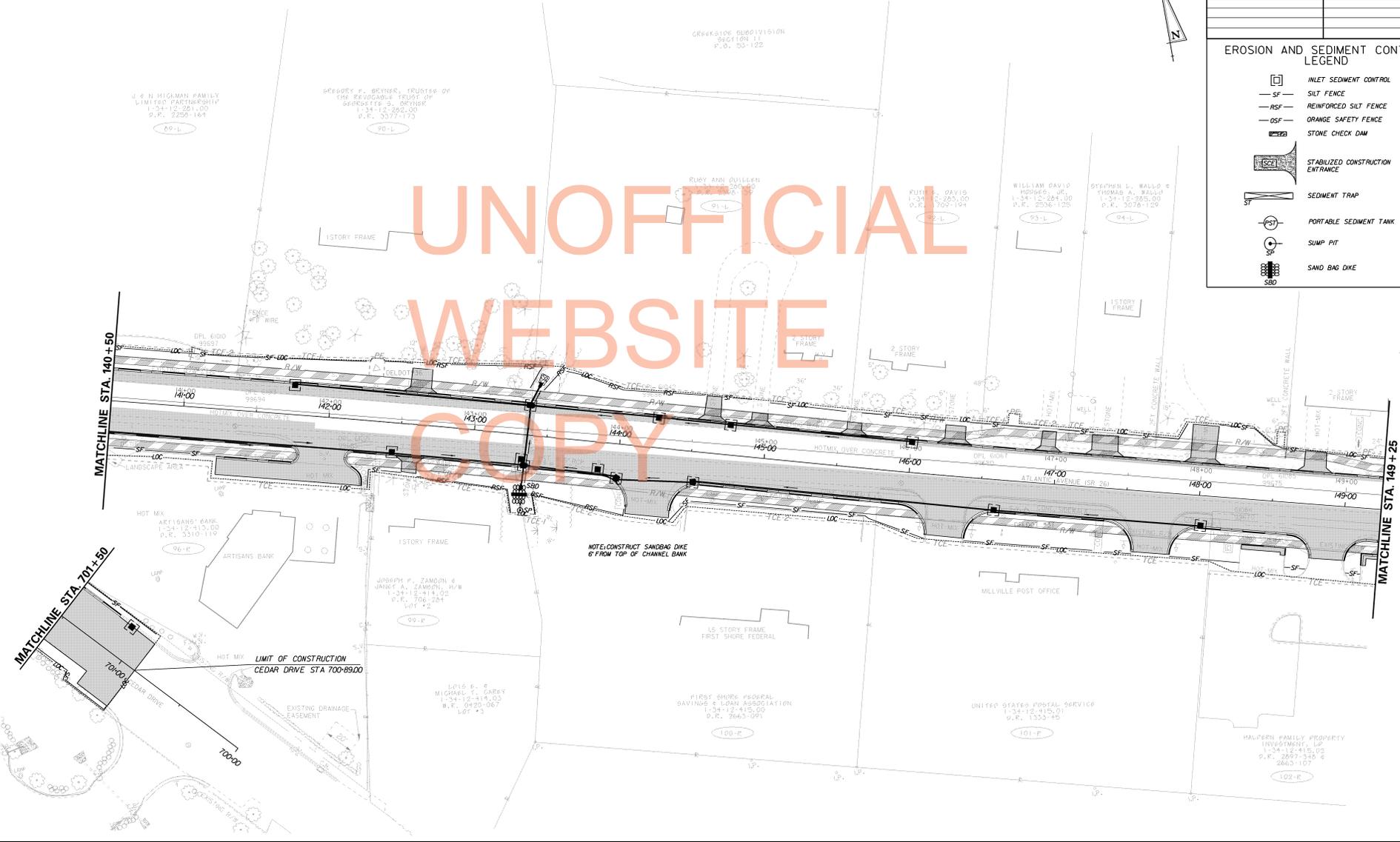
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MATCHLINE STA. 140+50

MATCHLINE STA. 149+25

MATCHLINE STA. 701+50

LIMIT OF CONSTRUCTION
CEDAR DRIVE STA. 700+89.00

NOTE: CONSTRUCT SAND BAG DIKE
6' FROM TOP OF CHANNEL BANK

EROSION AND SEDIMENT CONTROL PLANS



CONTRACT	COUNTY	F.A.R. NO.	SHEET NO.	TOTAL SHEETS
T200420	SUSSEX	SEE TITLE SHEET	443	589

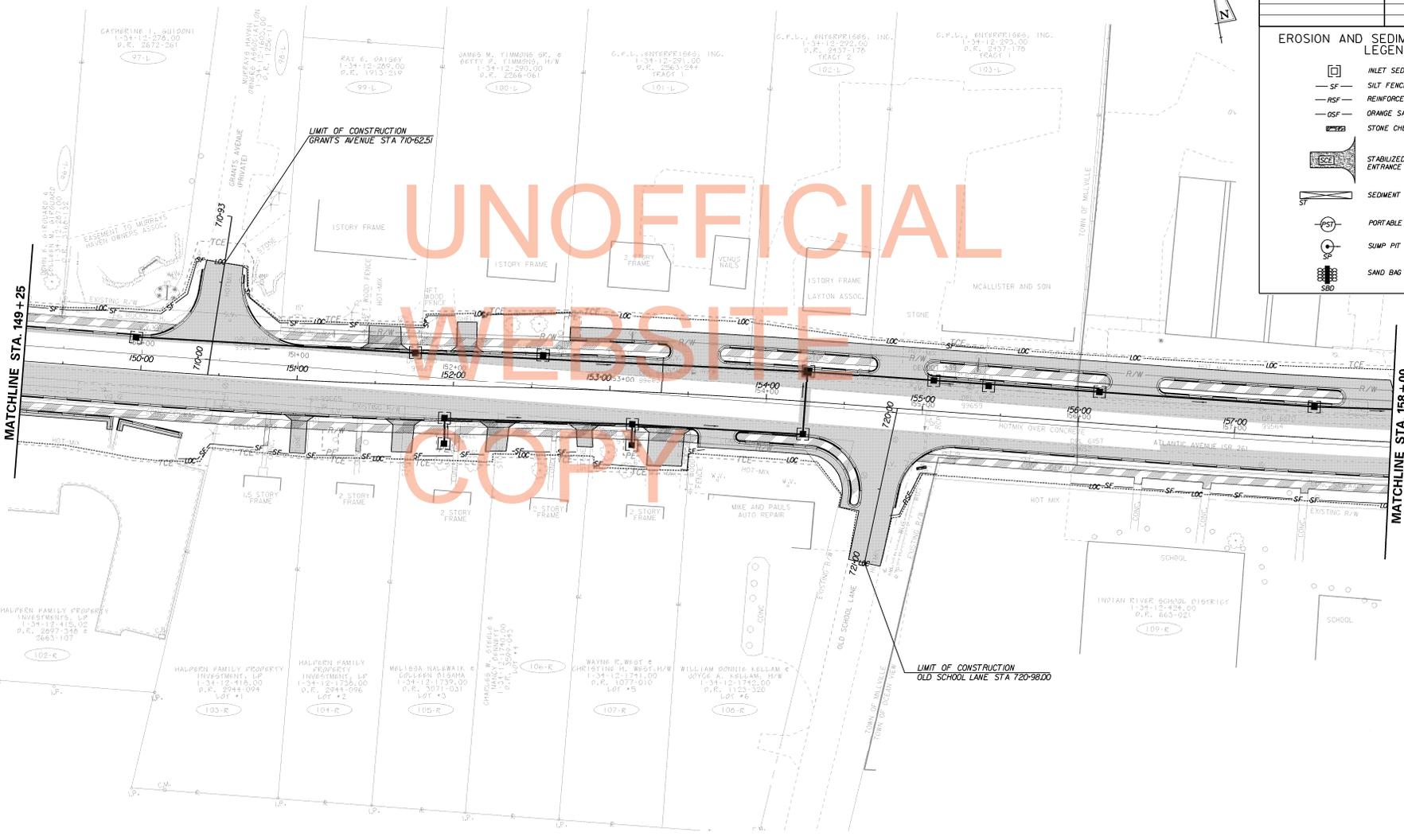
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EROSION AND SEDIMENT CONTROL PLANS



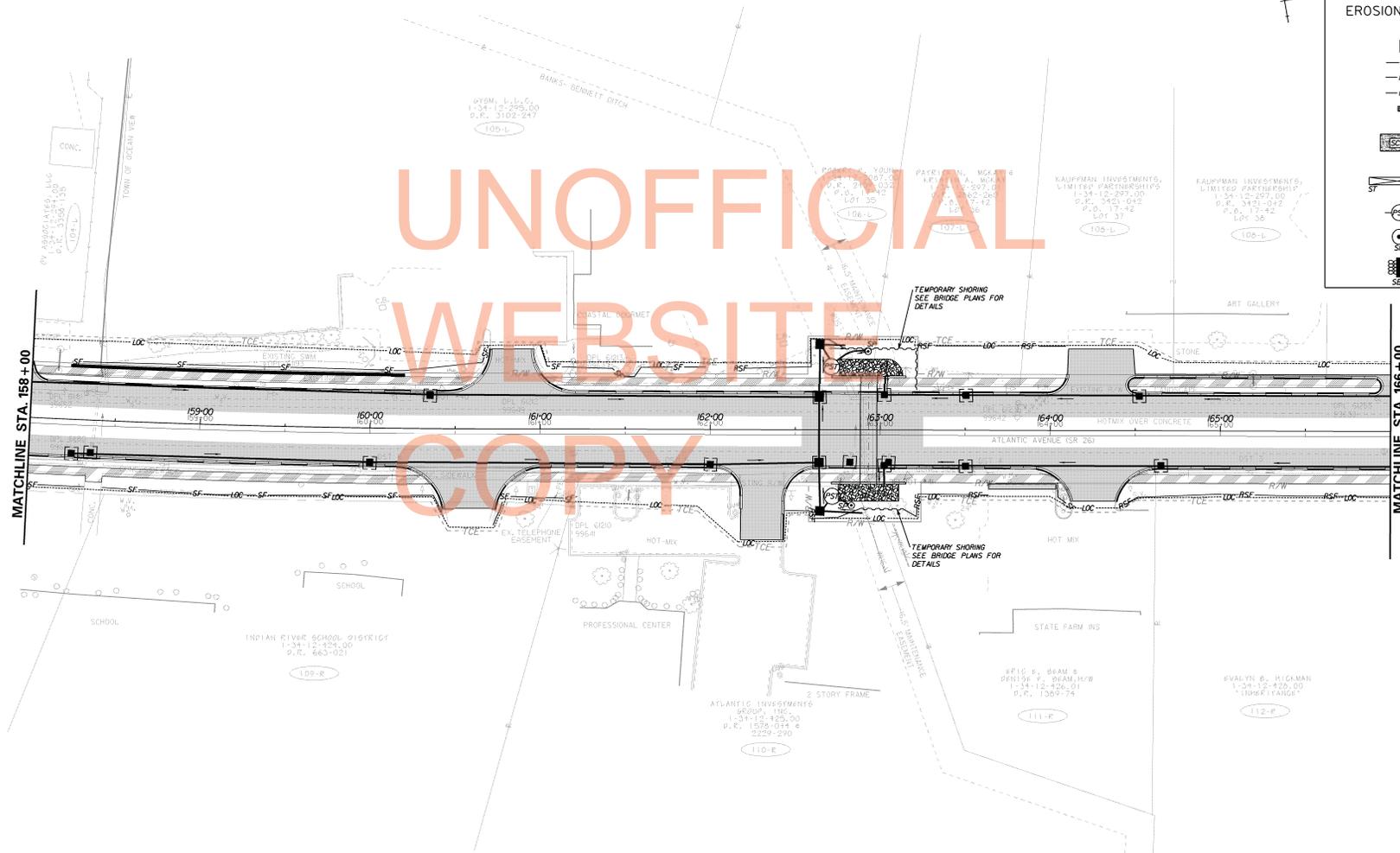
CONTRACT	COUNTY	F.A.R. NO.	SHEET NO.	TOTAL SHEETS
T2004020	SUSSEX	SEE TITLE SHEET	444	589

SR 26, ATLANTIC AVENUE FROM CLARKSVILLE TO ASSAWOMAN CANAL

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EROSION AND SEDIMENT CONTROL PLANS



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T2004020	SUSSEX	SEE TITLE SHEET	445	589

SR 26, ATLANTIC AVENUE FROM CLARKSVILLE TO ASSAWOMAN CANAL

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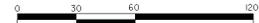
MATCHLINE STA. 166 + 00

MATCHLINE STA. 172 + 50

DESIGN CHRD.
PPEL, TRACING

1/12/2005
PROJECT: Sussex Roadmen Survey
Author: [illegible]
Date: [illegible]

EROSION AND SEDIMENT CONTROL PLANS



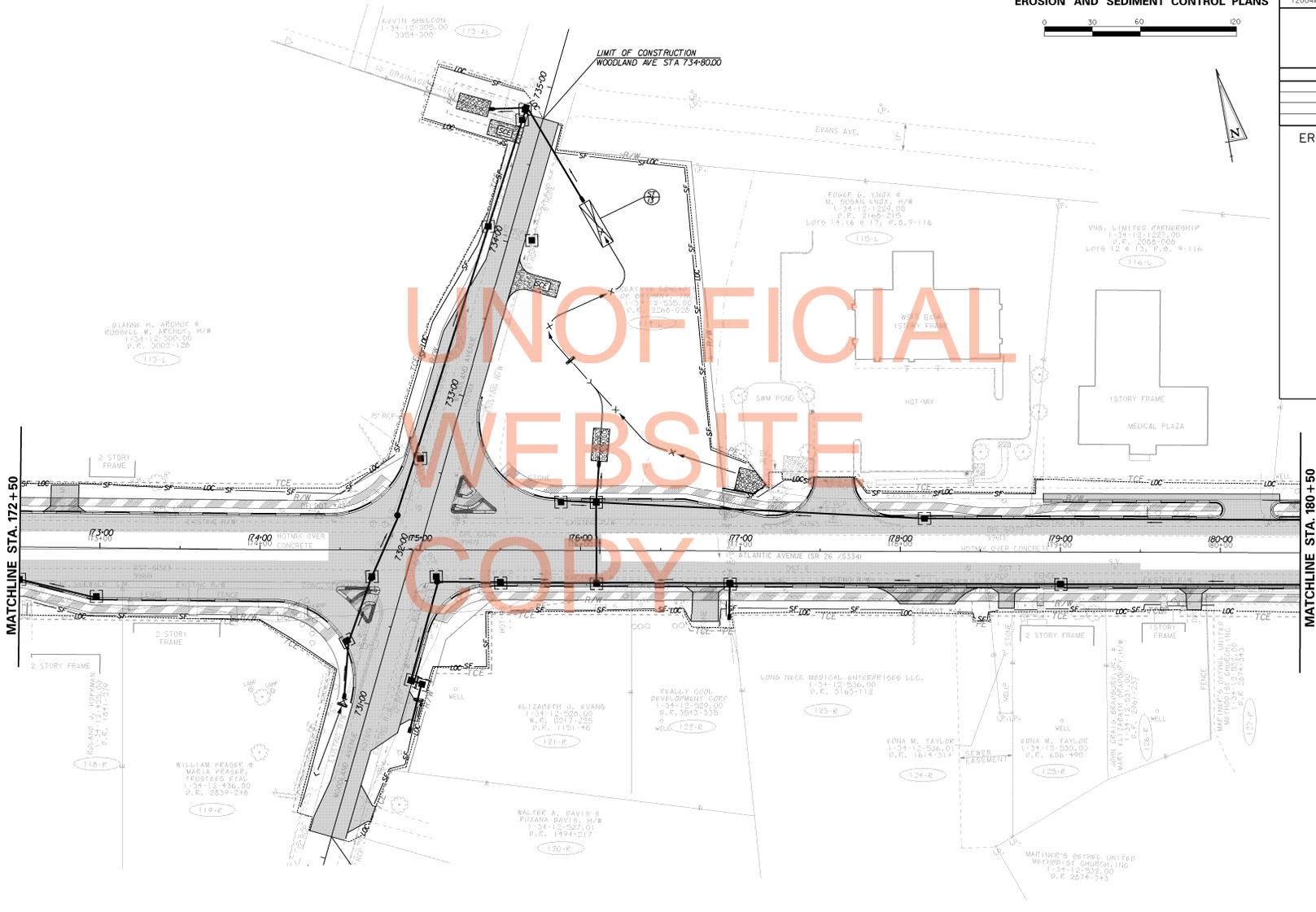
CONTRACT	COUNTY	F.A.R. NO.	SHEET NO.	TOTAL SHEETS
T2004020	SUSSEX	SEE TITLE SHEET	446	589

**SR 26, ATLANTIC AVENUE
FROM CLARKSVILLE TO
ASSAWOMAN CANAL**

REVISIONS

**EROSION AND SEDIMENT CONTROL
LEGEND**

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MATCHLINE STA. 172+50

MATCHLINE STA. 180+00

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SEDIMENT TRAP SCHEDULE

NO.	D.A.	VOL. PROVIDED	LENGTH	WIDTH	BOTTOM EL.	WEIR CREST EL.	CLEAN OUT EL.
13	0.35	3/9	25	10	8.30	9.80	9.05

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PREL. TRACING CHFD. DESIGN

EROSION AND SEDIMENT CONTROL PLANS



CONTRACT	COUNTY	F.A.R. NO.	SHEET NO.	TOTAL SHEETS
T200420	SUSSEX	SEE TITLE SHEET	447	589

SR 26, ATLANTIC AVENUE FROM CLARKSVILLE TO ASSAWOMAN CANAL

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EROSION AND SEDIMENT CONTROL LEGEND

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- SUMP PIT
- SAND BAG DIKE

SEDIMENT TRAP SCHEDULE

NO.	D.A.	VOL. PROVIDED	LENGTH	WIDTH	BOTTOM EL.	WEIR CREST EL.	CLEAN OUT EL.
14	0.31	3/9	25	10	8.30	9.80	9.05

MATCHLINE STA. 180 + 50

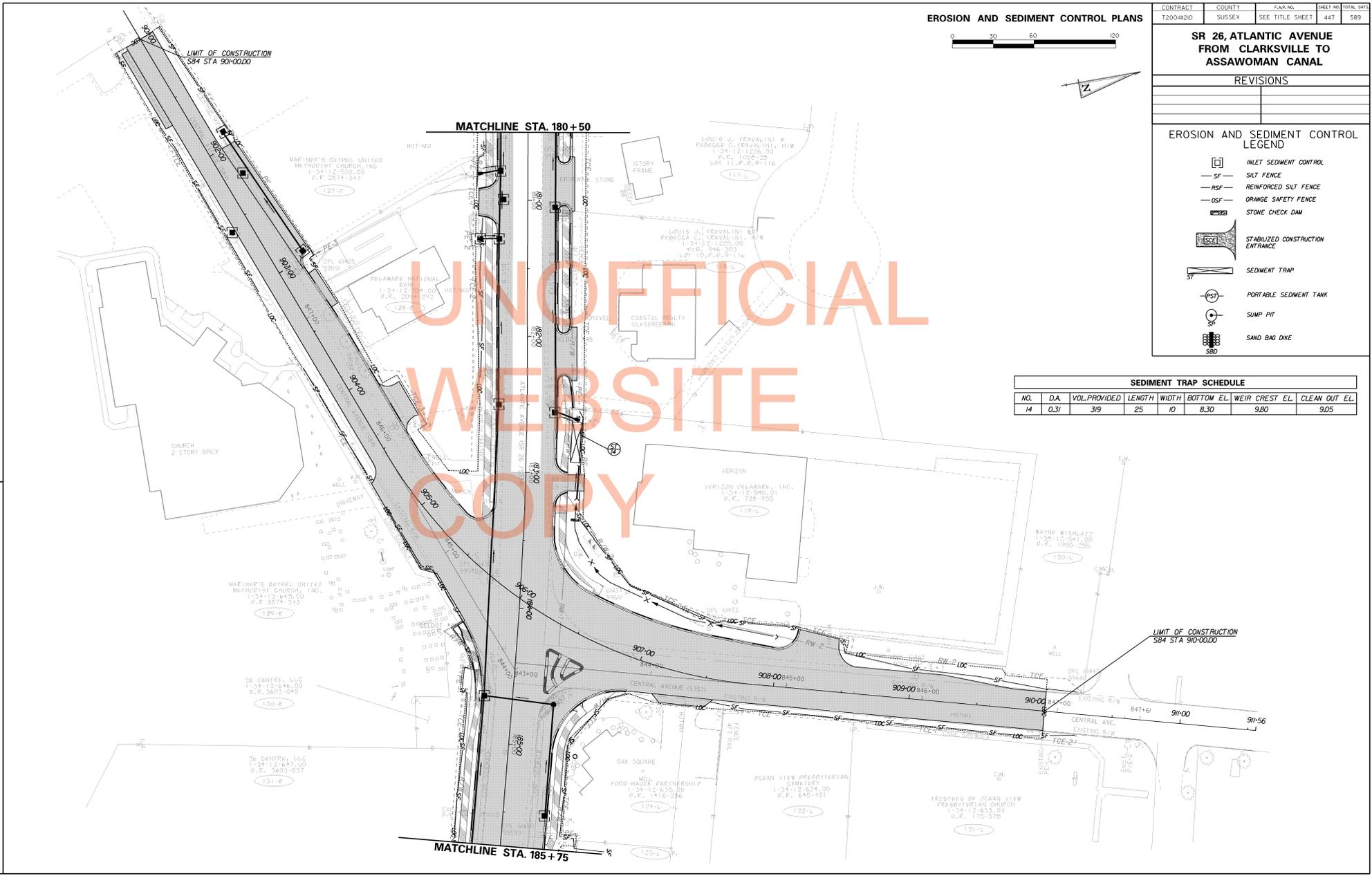
MATCHLINE STA. 185 + 75

LIMIT OF CONSTRUCTION
SB4 STA 90+00.00

LIMIT OF CONSTRUCTION
SB4 STA 90+00.00

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EROSION AND SEDIMENT CONTROL PLANS

CONTRACT	COUNTY	F.A.R. NO.	SHEET NO.	TOTAL SHEETS
T2004820	SUSSEX	SEE TITLE SHEET	448	589

**SR 26, ATLANTIC AVENUE
FROM CLARKVILLE TO
ASSAWOMAN CANAL**

REVISIONS

MATCHLINE THIS SHEET

MATCHLINE STA. 195+00

MATCHLINE STA. 185+75

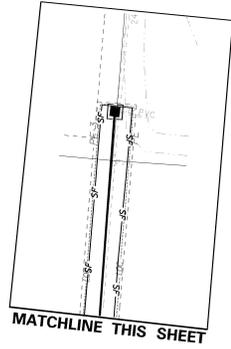
LIMIT OF CONSTRUCTION
536/ STA 36+8834

LIMIT OF CONSTRUCTION
536/ STA 365-00.00

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COPY

**EROSION AND SEDIMENT CONTROL
LEGEND**

-  INLET SEDIMENT CONTROL
-  SILT FENCE
-  STONE CHECK DAM
-  STABILIZED CONSTRUCTION ENTRANCE
-  SEDIMENT TRAP
-  TEMPORARY SLOPE DRAIN
-  PORTABLE SEDIMENT TANK
-  SUMP PIT
-  SAND BAG DIKE



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PREL. TRACING DESIGN CHRD.

EROSION AND SEDIMENT CONTROL PLANS



CONTRACT	COUNTY	F.A.R. NO.	SHEET NO.	TOTAL SHEETS
T2004820	SUSSEX	SEE TITLE SHEET	449	589

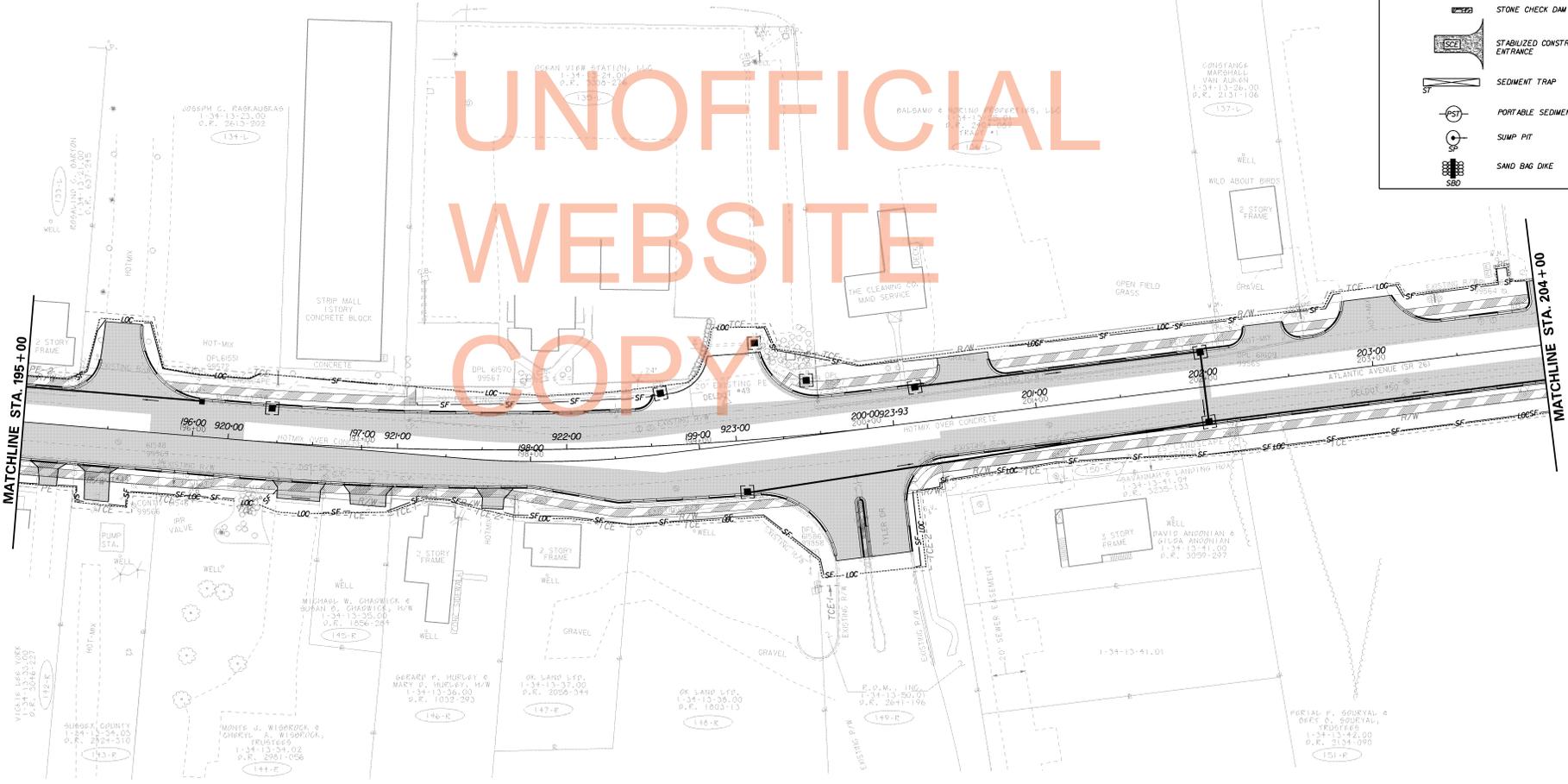
SR 26, ATLANTIC AVENUE FROM CLARKSVILLE TO ASSAWOMAN CANAL

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COPY



MATCHLINE STA. 195+00

MATCHLINE STA. 204+00

EROSION AND SEDIMENT CONTROL PLANS



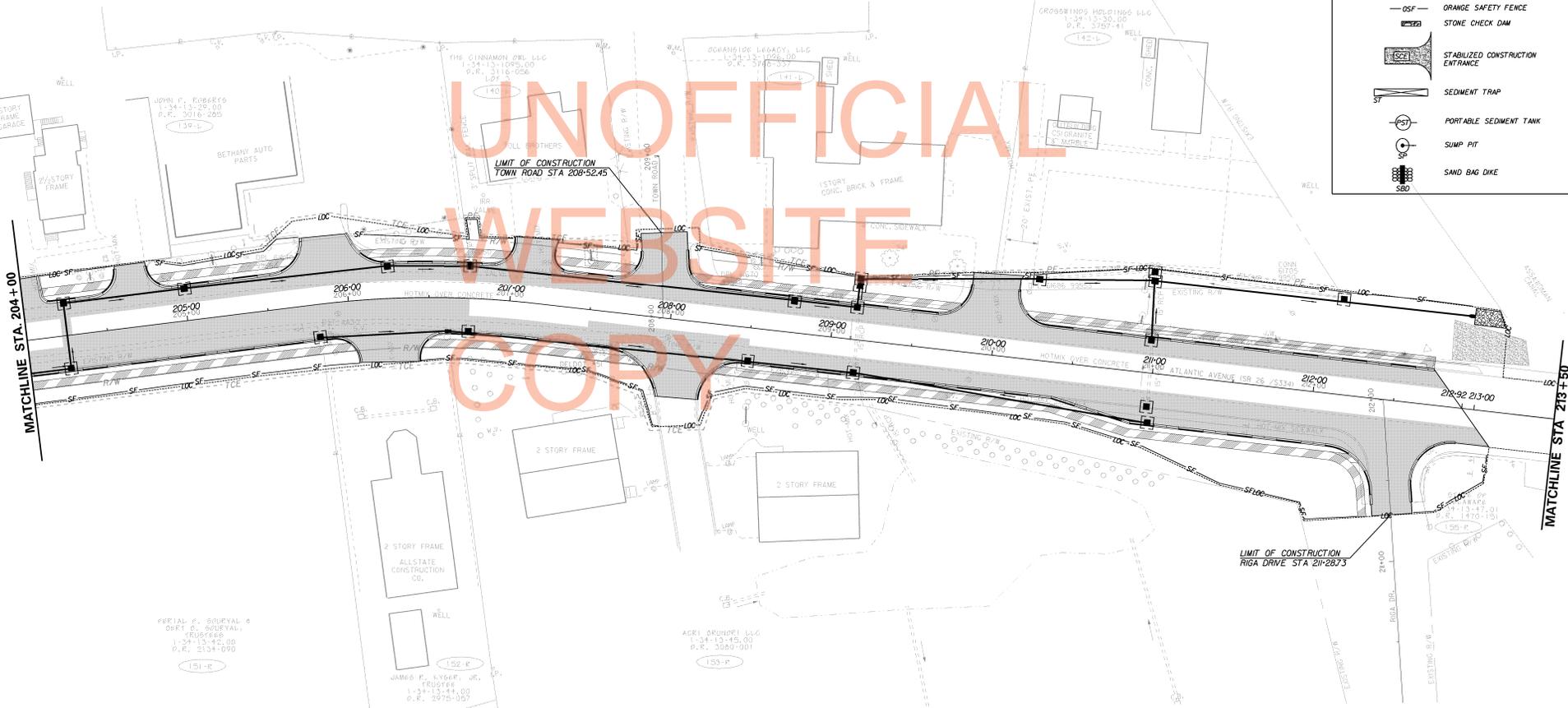
CONTRACT	COUNTY	F.A.R. NO.	SHEET NO.	TOTAL SHEETS
T2004020	SUSSEX	SEE TITLE SHEET	450	589

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 PREL. TRACING DESIGN CHKD.

SERIAL # SURVEYAL #
 SHEET # SURVEYAL-
 TRUSTEES
 1-34-13-45-00
 P.R. 2134-090
 (151-R)

JAMES R. KYGER, JR.
 TRUSTEE
 1-34-13-44-00
 P.R. 2975-057
 (152-E)

AGR1 BRUNORI LLC
 1-34-13-45-00
 P.R. 3080-001
 (153-F)

SERIAL # SURVEYAL #
 SHEET # SURVEYAL-
 TRUSTEES
 1-34-13-47-01
 P.R. 1470-181
 (150-R)

EROSION AND SEDIMENT CONTROL PLANS



CONTRACT	COUNTY	F.A.R. NO.	SHEET NO.	TOTAL SHEETS
T2004210	SUSSEX	SEE TITLE SHEET	451	589

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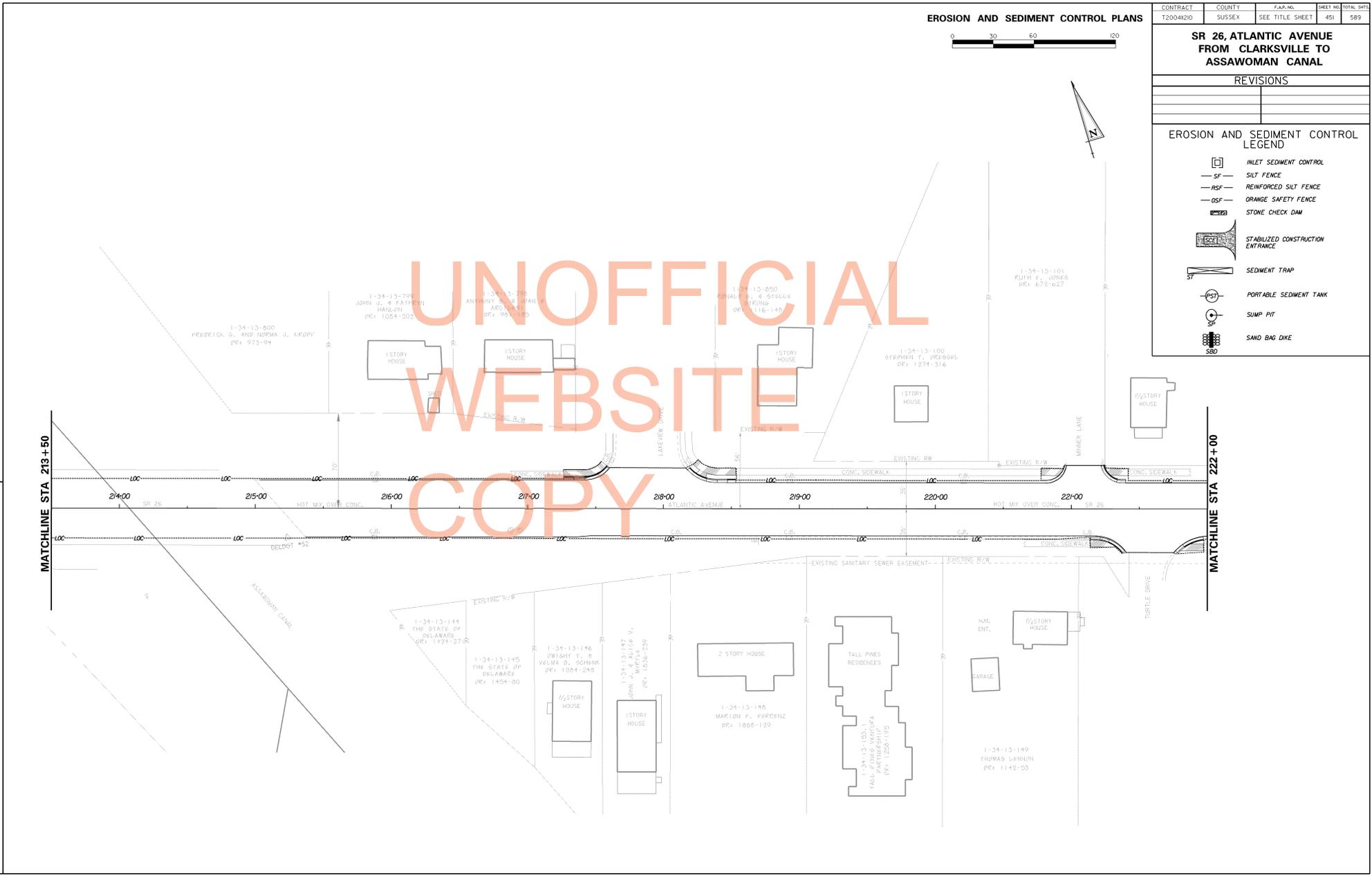
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COPY

MATCHLINE STA. 213+50

MATCHLINE STA. 222+00

PREL. TRACING DESIGN CHFD.

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EROSION AND SEDIMENT CONTROL PLANS



CONTRACT	COUNTY	F.A.R. NO.	SHEET NO.	TOTAL SHEETS
T20041210	SUSSEX	SEE TITLE SHEET	452	589

**SR 26, ATLANTIC AVENUE
FROM CLARKSVILLE TO
ASSAWOMAN CANAL**

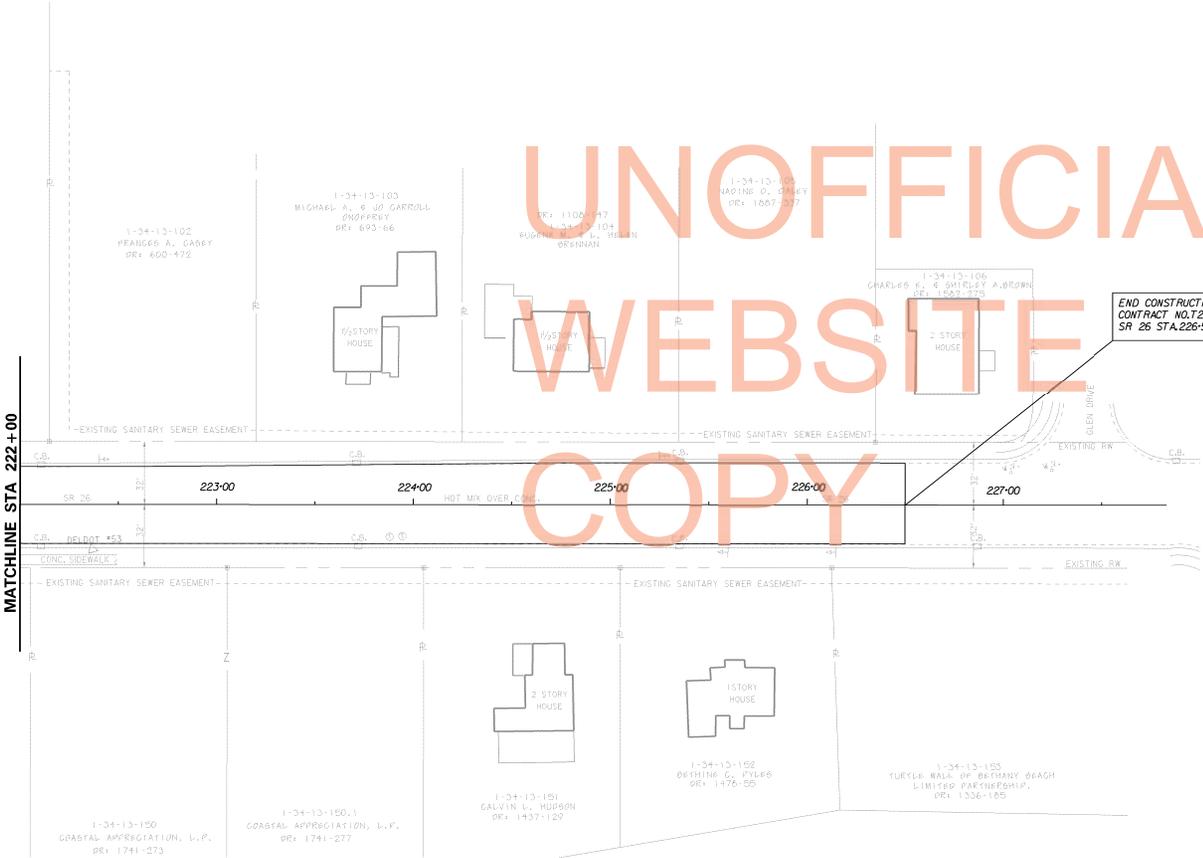
REVISIONS

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END CONSTRUCTION
CONTRACT NO. T20041210
SR 26 STA. 226+50



NOTES

- LANDSCAPING SHALL BE PAID UNDER ITEM 737523 - PLANTING, AND SHALL INCLUDE, BUT NOT BE LIMITED TO, ALL TREES, SHRUBS, WATERING, MULCHING FOR TREES AND SHRUBS, STAKING OF PLANTING LOCATIONS, GUYING, WEED CONTROL, AND EXCAVATIONS FOR PLANTING.
- PLANTING SHEETS ARE FOR PLANTING AND LANDSCAPING PURPOSES ONLY. AS-BUILT CONDITIONS MAY VARY. THE CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS AND UTILITY LOCATIONS SHOWN AND DESCRIBED ON THE DRAWINGS, AND SHALL INFORM THE OWNER OF ANY DISCREPANCIES OR POTENTIAL PROBLEMS PRIOR TO COMMENCING WORK.
- PLANT LOCATIONS SHALL BE FIELD ADJUSTED TO AVOID UTILITIES. DO NOT PLANT TREES OR SHRUBS WITHIN 5' OF THE CENTERLINE OF ANY UNDERGROUND UTILITY LINES. DO NOT PLANT TREES WITHIN 10' OF THE CENTERLINE OF ANY OVERHEAD UTILITY LINES. "MISS UTILITY" #800-257-7777 MUST BE CONTACTED A MINIMUM OF 72 HOURS PRIOR TO PROCEEDING WITH ANY EXCAVATION FOR PLANT MATERIAL INSTALLATION.
- NO PLANT MATERIAL SHALL BE PLANTED DIRECTLY IN FRONT OF ROADWAY SIGHT LINES. ALL PLANT MATERIAL SHALL BE GREATER THAN 6' FROM CENTERLINE OF DITCHES, EDGE OF PAVEMENT, AND FENCES. ALL TREES SHALL BE PLANTED OUTSIDE OF THE ROADWAY CLEAR ZONE. NO TREES SHALL BE PLANTED WITHIN 25' OF POND EMBANKMENTS.
- PLANTING SHALL BE IN CONFORMANCE WITH THESE PLANS AND DETAILS AND THE STATE OF DELAWARE DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATION SECTION 737523. REFER TO STANDARD DETAILS LS-1 THROUGH LS-3.
- TREES SHALL BE MULCHED FOLLOWING SECTION 737 OF THE STANDARD SPECIFICATIONS WITH ALL COSTS INCIDENTAL TO THE PLANT ITEMS. REFER TO STANDARD DETAIL LS-1 THROUGH LS-3 FOR MULCHING REQUIREMENTS.
- AREA WITHIN THE PLANTING AREA BUT NOT TO BE MULCHED SHALL BE SEEDED WITH ITEM 734520 - MEADOW SEEDING AND MULCHED DURING INSTALLATION OF PLANTINGS. THE CONTRACTOR SHALL MAKE EVERY EFFORT TO MAINTAIN THE TEXTURE OF THE TILLABLE SOIL FOR MEADOW SEEDING AND SHALL IMPROVE ANY SOIL COMPACTION OR DISTURBANCE OF MEADOW SEED THAT MAY OCCUR.
- THE CONTRACTOR SHALL STAKE THE LOCATION OF THE PROPOSED LANDSCAPING FOR APPROVAL BY THE ENGINEER PRIOR TO INSTALLATION.
- CONTRACTOR SHALL BE REQUIRED TO WATER ALL MAJOR AND MINOR TREES, SHRUBS, AND ALL HERBACEOUS BEDS BI-WEEKLY DURING THE PERIOD FROM JUNE 15 THROUGH OCTOBER 1. WATERING, ONCE INITIATED, SHALL CONTINUE WITHOUT INTERRUPTION UNTIL ALL PLANTS ON THE PROJECT HAVE BEEN WATERED. PAYMENT SHALL BE INCIDENTAL TO ITEM 737523 AND SHALL BE BASED ON THE FOLLOWING SCHEDULE:

MAJOR TREES: 15 GALLONS PER TREE
 MINOR TREES: 10 GALLONS PER TREE
 SHRUBS: 5 GALLONS PER SHRUB
 PERENNIALS: 10 GALLONS PER 100 SQUARE FEET OF PLANTING BED

WATER USED FOR THIS ITEM SHALL MEET THE REQUIREMENTS OF SECTION 803 OF THE STANDARD SPECIFICATIONS. TREE WATERING BAGS, IF UTILIZED, SHALL BE FILLED AS A PART OF THE WATERING OPERATION. PAYMENT SHALL BE AS DETAILED HEREIN. TREE WATERING BAGS SHALL REMAIN THE PROPERTY OF THE CONTRACTOR AND SHALL BE REMOVED PRIOR TO FINAL INSPECTION.

10. WORK ACTIVITIES ASSOCIATED WITH ITEM 737523-PLANTINGS WILL NOT BE PART OF THE CONTRACT CPM SCHEDULE, AND WILL NOT BE SUBJECT TO THE ADVERTISED COMPLETION TIME. A SEPARATE TIME PERIOD OF 60 WORKING DAYS WILL BE UTILIZED TO GOVERN COMPLETION OF CONTRACT ITEM 737523. THE CONTRACTOR SHALL SUBMIT A SEPARATE SCHEDULE IN BARY CHART FORMAT REFLECTING ALL WORK ASSOCIATED WITH THIS ITEM. FAILURE TO COMPLETE ITEM 737523 WITHIN THE SPECIFIED NUMBER OF WORKING DAYS ABOVE WILL RESULT IN ASSESSMENT OF LIQUIDATED DAMAGES BASED ON THE TOTAL OF ITEM 737523 PER WORKING DAY, AS DETAILED UNDER THE CONTRACT'S ADVERTISED SCHEDULE OF PAYMENT, OR EXTENDED PLANT ESTABLISHMENT PERIOD LISTED IN THE SPECIAL PROVISIONS ARE TO BE MADE AS A RESULT OF THIS NOTE.

LANDSCAPE PLANS



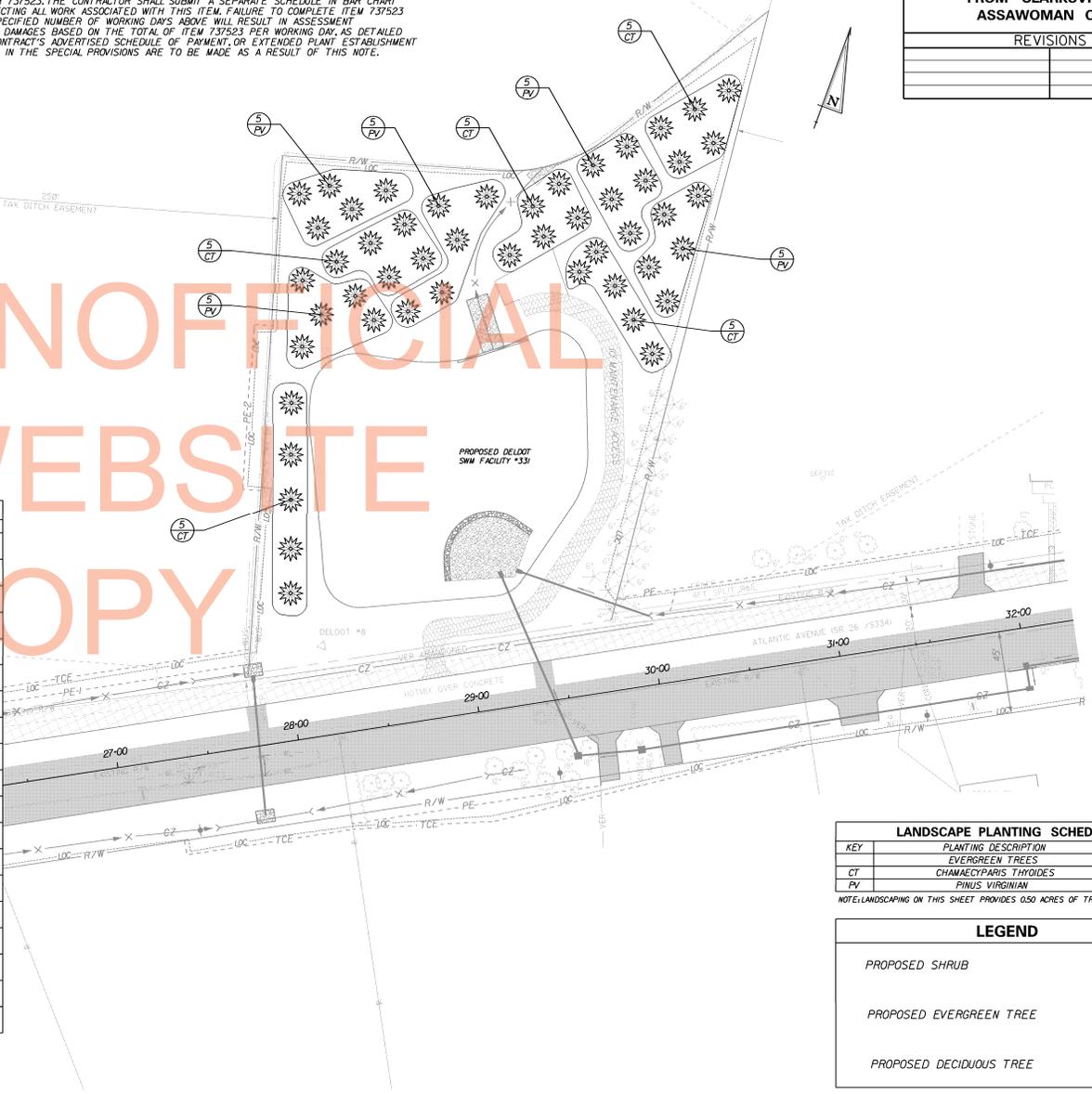
CONTRACT	COUNTY	F.A.R. NO.	SHEET NO.	TOTAL SHEETS
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SR 26, ATLANTIC AVENUE FROM CLARKSVILLE TO ASSAWOMAN CANAL

REVISIONS

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ID	QTY	BOTANICAL NAME	COMMON NAME	SIZE	SPACING	COMMENTS
EVERGREEN TREES						
CT	25	CHAMAECYPARIS THYODES	WHITE CEDAR	6' - 8', B&B	20' O.C.	
EC	38	JUNIPERUS VIRGINIANA	EASTERN RED CEDAR	6' - 8', B&B	20' O.C.	
PV	25	PINUS VIRGINIAN	VIRGINIA PINE	6' - 8', B&B	20' O.C.	
DECIDUOUS TREES						
AH	18	ILEX OPACA	AMERICAN HOLLY	6' - 8', B&B	20' O.C.	
AA	4	AMELANCHIER ARBOREA	DOWNY SERVICEBERRY	1/2" - 2" CALIPER, B&B	20' O.C.	
BN	14	BETULA NIGRA "CULLY"	RIVER BIRCH	1/2" - 2" CALIPER, B&B	35' O.C.	
CA	8	CARPINUS CAROLINIANA	HORNBEAM	1/2" - 2" CALIPER, B&B	35' O.C.	
CC	18	CERCIS CANADENSIS	REDBUD	1/2" - 2" CALIPER, B&B	20' O.C.	
CF	16	CORNUS FLORIDA	FLOWERING DOGWOOD	1/2" - 2" CALIPER, B&B	20' O.C.	
QP	14	QUERCUS PHELLOS	WILLOW OAK	1/2" - 2" CALIPER, B&B	35' O.C.	
RM	3	ACER RUBRUM	RED MAPLE	1/2" - 2" CALIPER, B&B	-	
BC	9	TAXODIUM DISTICHUM	BALD CYPRESS	1/2" - 2" CALIPER, B&B	-	
CM	5	LAGERSTROEMIA INDICA	CREPE MYRTLE	1/2" - 2" CALIPER, B&B	-	
SHRUBS						
NB	41	MYRICA PENNSYLVANICA	NORTHERN BAYBERRY	2" CONTAINER	5' O.C.	
WB	11	ILEX VERTICILLATA	WINTERBERRY	2" CONTAINER	5' O.C.	
SG	163	PANICUM VIRGATUM	SWITCHGRASS	PLUG	3' O.C.	



LANDSCAPE PLANTING SCHEDULE		
KEY	PLANTING DESCRIPTION	QUANTITY
CT	EVERGREEN TREES	
CT	CHAMAECYPARIS THYODES	25
PV	PINUS VIRGINIAN	25

NOTE: LANDSCAPING ON THIS SHEET PROVIDES 0.50 ACRES OF TREE MITIGATION.

LEGEND	
PROPOSED SHRUB	○
PROPOSED EVERGREEN TREE	☼
PROPOSED DECIDUOUS TREE	☼

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 CHFD - DESIGN

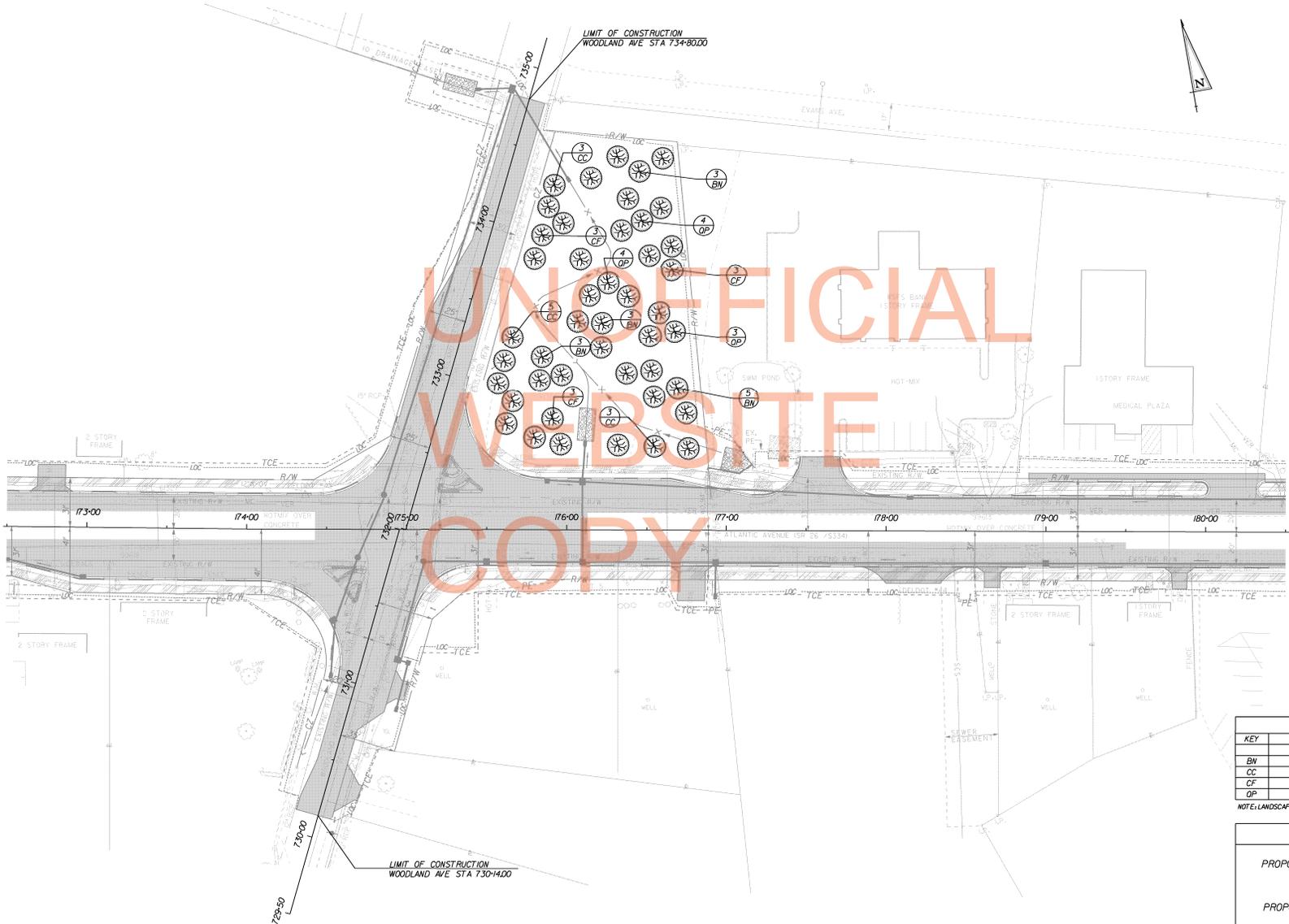
LANDSCAPE PLANS



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SR 26, ATLANTIC AVENUE FROM CLARKSVILLE TO ASSAWOMAN CANAL

REVISIONS



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LANDSCAPE PLANTING SCHEDULE

KEY	PLANTING DESCRIPTION	QUANTITY
	DECIDUOUS TREES	
BN	BETULA NIGRA 'DULLY'	14
CC	CERCIS CANADENSIS	11
CF	CORNUS FLORIDA	9
OP	QUERCUS PHELLOS	11

NOTE: LANDSCAPING ON THIS SHEET PROVIDES 0.45 ACRES OF TREE MITIGATION.

LEGEND

- PROPOSED SHRUB
- PROPOSED EVERGREEN TREE
- PROPOSED DECIDUOUS TREE

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UTILITY RELOCATION & LIGHTING PLANS

CONTRACT	COUNTY	F.A.R. NO.	SHEET NO.	TOTAL SHEETS
T20041210	SUSSEX	SEE TITLE SHEET	456	589

**SR 26, ATLANTIC AVENUE
FROM CLARKSVILLE TO
ASSAWOMAN CANAL**

REVISIONS



UTILITY TEST HOLES

NO.	UTILITY	STATION	OFFSET	GR. EL.	COVER	O.D. & MATERIAL
TH#1	VERIZON	10+97.75	24.53' RT.	13.31	2.86	2" PVC
TH#1A	VERIZON	10+97.75	24.53' RT.	13.31	2.86	1/4" CABLE
TH#2	VERIZON	10+86.69	23.83' RT.	13.36	2.29	3" CABLE
TH#3	VERIZON	10+84.30	24.35' LT.	12.59	2.15	4" PVC
TH#4	VERIZON	10+68.51	33.65' LT.	12.46	1.88	4" PVC

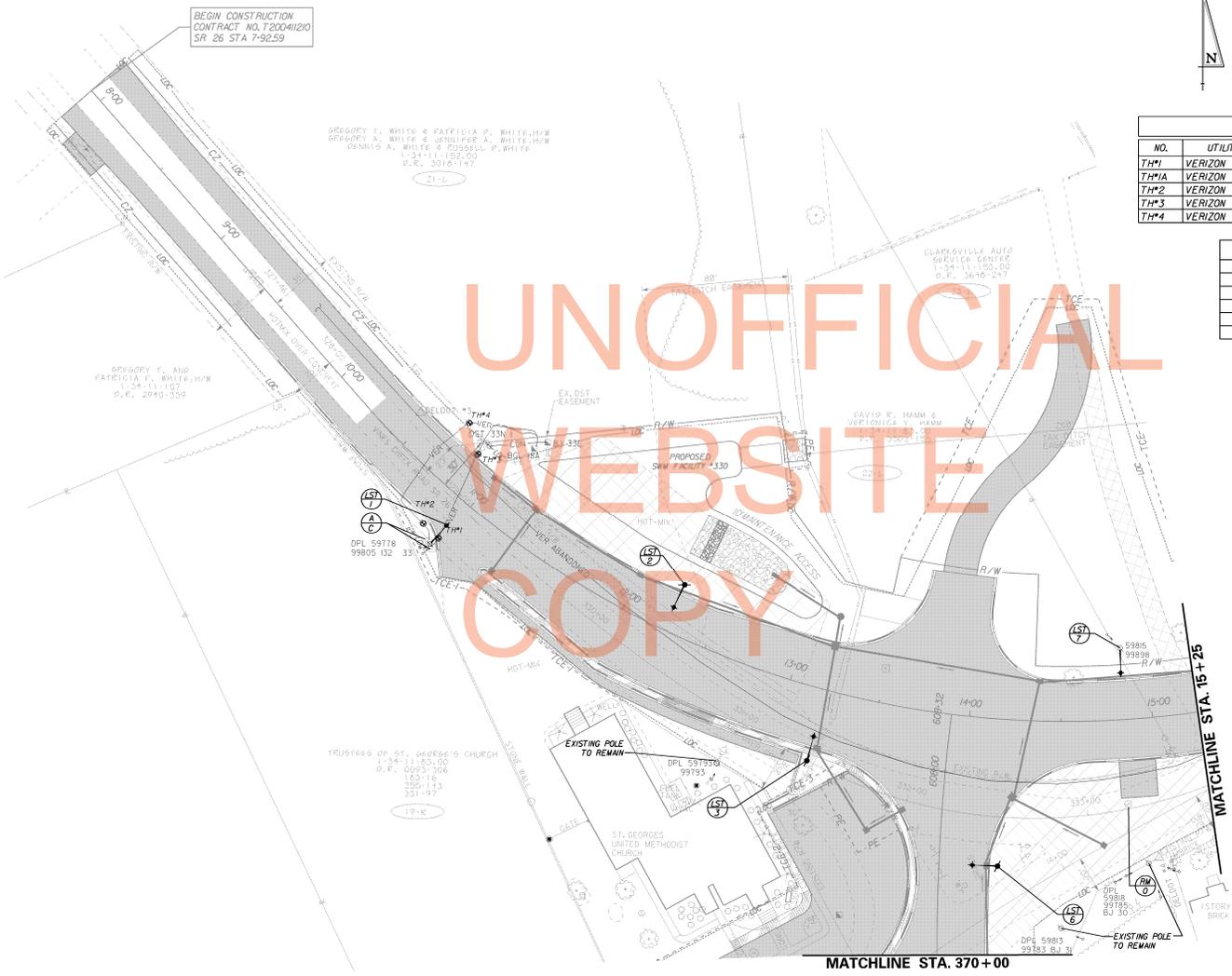
LIGHTING STANDARD SCHEDULE

NO.	CIRCUIT NO.	STATION	OFFSET	ARM	LIGHT STANDARD
1	-	10+96.34	29.93' RT.	15	250 WATT HPS LUMINAIRE
2	-	12+25.00	27.00' LT.	15	250 WATT HPS LUMINAIRE
3	-	13+20.00	40.00' RT.	15	250 WATT HPS LUMINAIRE
6	-	607+50.00	32.00' RT.	15	250 WATT HPS LUMINAIRE
7	-	14+84.77	39.02' LT.	15	250 WATT HPS LUMINAIRE

LIGHTING LEGEND

- 250W HPS COBRA-HEAD LUMINAIRE
- LIGHTING STANDARD IDENTIFIER
- LIGHTING SERVICE IDENTIFIER

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UTILITY RELOCATION & LIGHTING PLANS

CONTRACT	COUNTY	F.A.R. NO.	SHEET NO.	TOTAL SHEETS
T2004210	SUSSEX	SEE TITLE SHEET	458	589

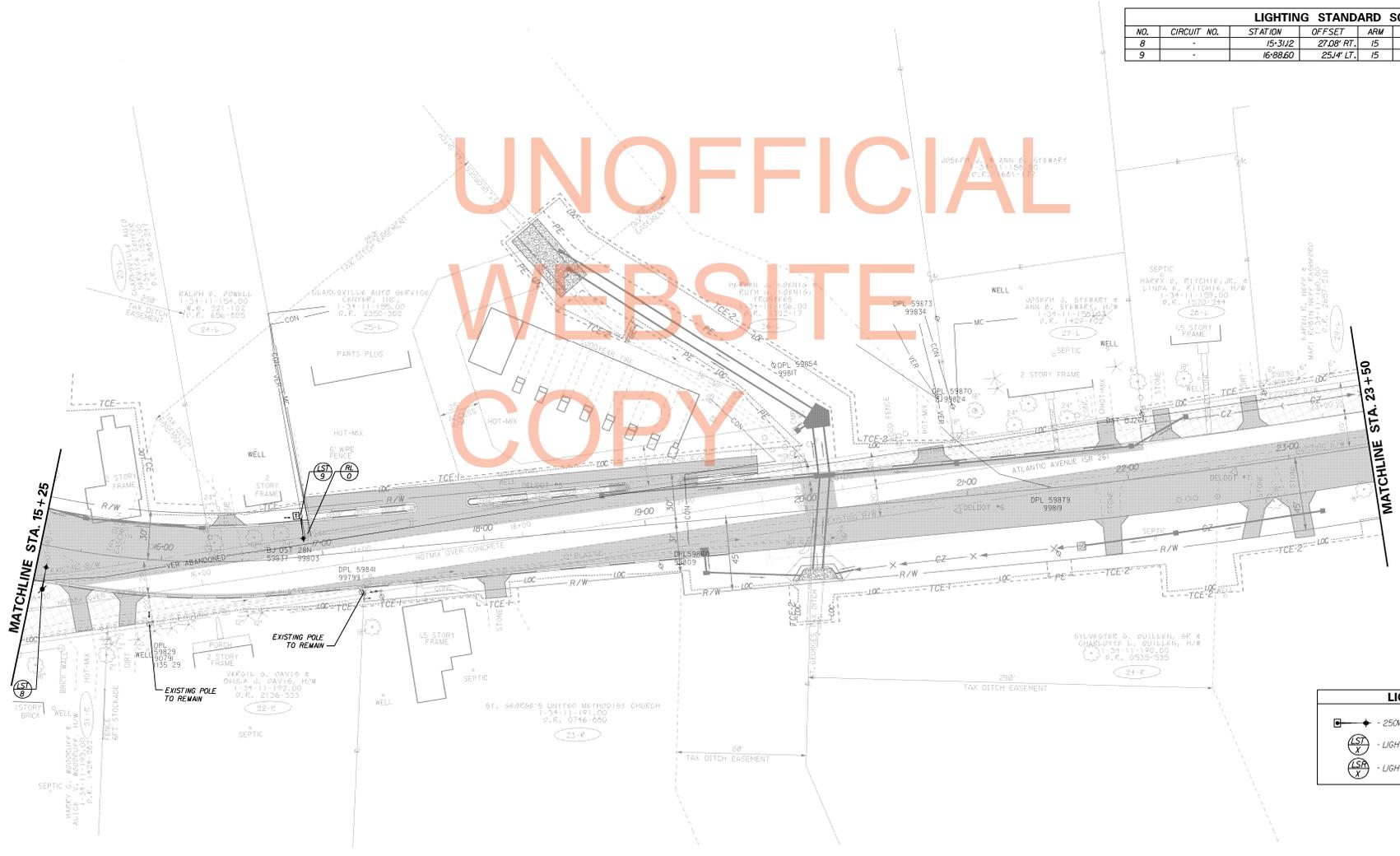


SR 26, ATLANTIC AVENUE
FROM CLARKVILLE TO
ASSAWOMAN CANAL

REVISIONS

LIGHTING STANDARD SCHEDULE					
NO.	CIRCUIT NO.	STATION	OFFSET	ARM	LIGHT STANDARD
8	-	15-31/2	27.08' RT.	15	250 WATT HPS LUMINAIRE
9	-	16-88/60	25.14' LT.	15	250 WATT HPS LUMINAIRE

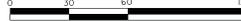
UNOFFICIAL
WEBSITE
COPY



LIGHTING LEGEND	
	- 250W HPS COBRA-HEAD LUMINAIRE
	- LIGHTING STANDARD IDENTIFIER
	- LIGHTING SERVICE IDENTIFIER

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UTILITY RELOCATION & LIGHTING PLANS



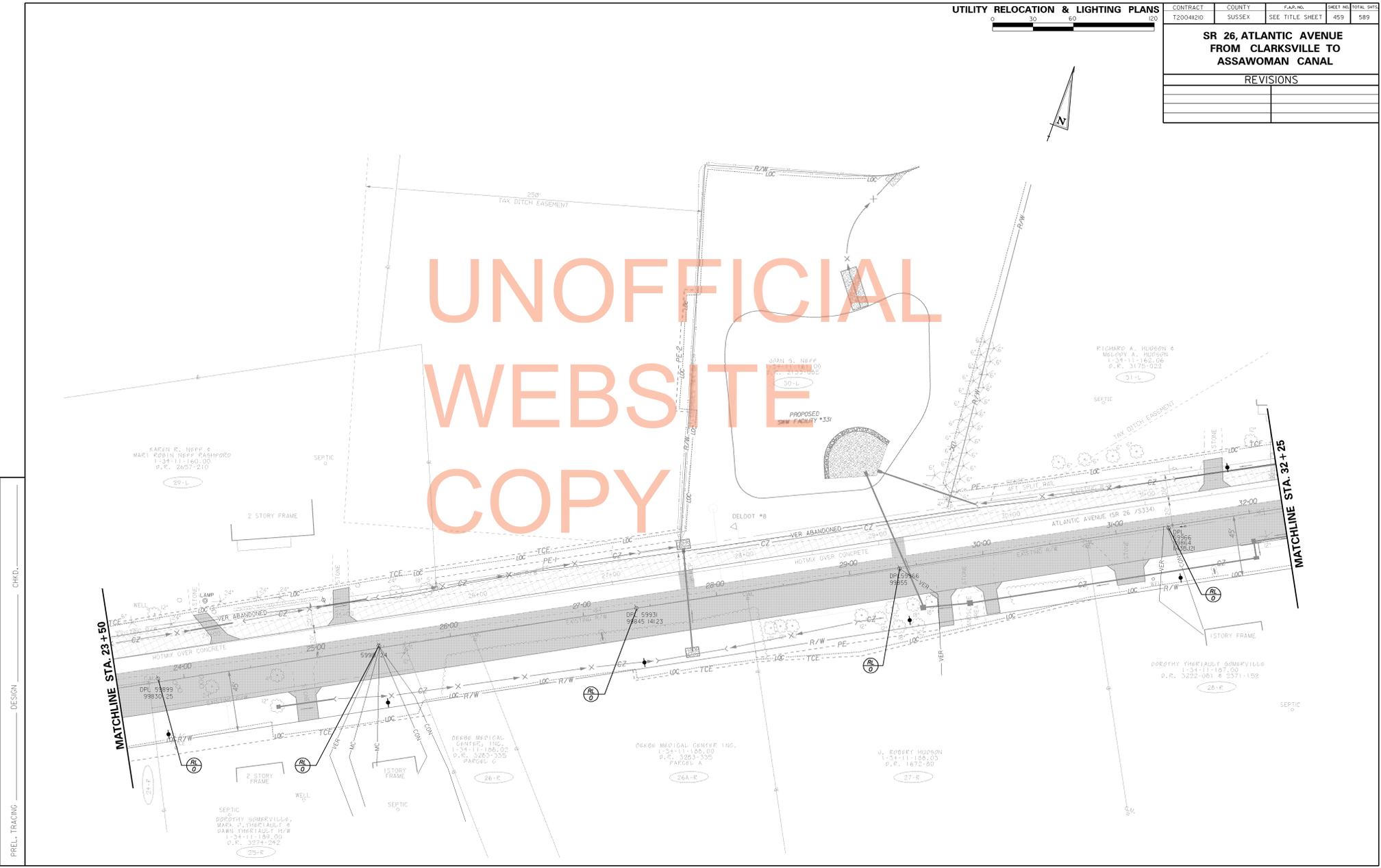
CONTRACT	COUNTY	F.A.R. NO.	SHEET NO.	TOTAL SHEETS
T20044210	SUSSEX	SEE TITLE SHEET	459	589

SR 26, ATLANTIC AVENUE
FROM CLARKSVILLE TO
ASSAWOMAN CANAL

REVISIONS



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 CHFD.
 DESIGN

UTILITY RELOCATION & LIGHTING PLANS

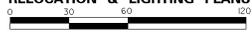
CONTRACT	COUNTY	F.A.R. NO.	SHEET NO.	TOTAL SHEETS
T2004020	SUSSEX	SEE TITLE SHEET	460	589

UTILITY TEST HOLES						
NO.	UTILITY	STATION	OFFSET	GR. EL.	COVER	O.D. & MATERIAL
TH#5	VERIZON	34+41.77	59.42' LT.	130.2	2.35	1/2" CABLE
TH#6	DEC	34+41.3	40.41' LT.	135.0	4.64	(3) 4" PVC
TH#7	VERIZON	34+99.78	34.52' LT.	140	1.97	1/2" CABLE

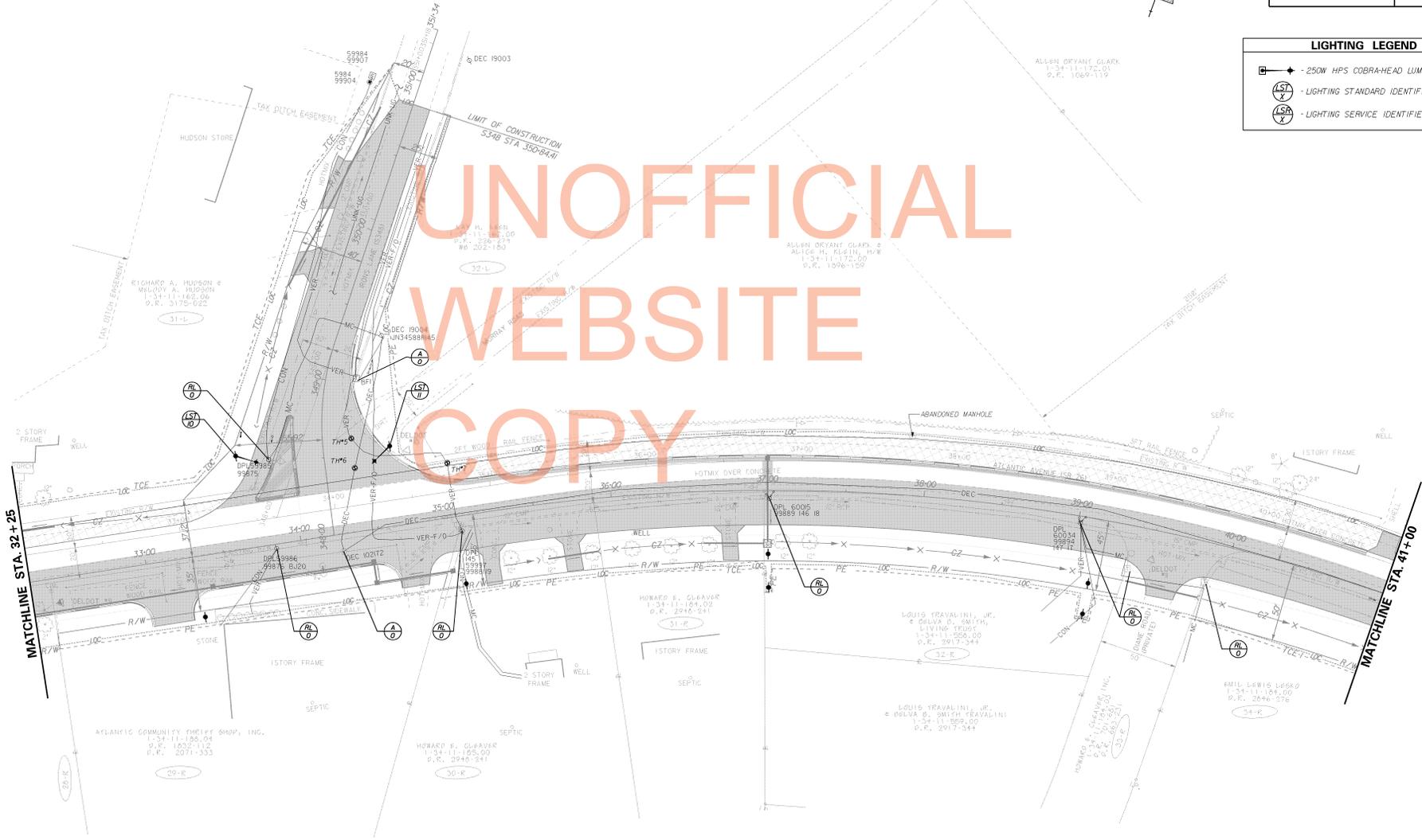
LIGHTING STANDARD SCHEDULE					
NO.	CIRCUIT NO.	STATION	OFFSET	ARM	LIGHT STANDARD
I	-	348-56.30	55.9' LT.	15	250 WATT HPS LUMINAIRE
II	-	348-52.45	42.46' RT.	15	250 WATT HPS LUMINAIRE

SR 26, ATLANTIC AVENUE FROM CLARKSVILLE TO ASSAWOMAN CANAL	
REVISIONS	

LIGHTING LEGEND	
	- 250W HPS COBRA-HEAD LUMINAIRE
	- LIGHTING STANDARD IDENTIFIER
	- LIGHTING SERVICE IDENTIFIER



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